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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

**Thomas Gharst** 

TITLE:

Insulation Carrying and Cutting Device

**GROUP ART UNIT:** 

3724

SER. No.:

10/001,403

FILING DATE:

10/31/2001

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TECHNOLOGY CENTER R3700

## SUBSTITUTE POWER OF ATTORNEY

I revoke all prior power of attorney in this matter, and hereby appoint the following attorney and/or agent to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith: Susan Sentress, Esq. Reg. No. 31,327, of the law firm of Butler, Snow, O'Mara, et al. with an address of P.O. Box 171443, Memphis, Tennessee 38187, Telephone (901) 680-7319 and Facsimile (901) 680-7201. Please direct all future communication regarding the above-referenced patent application to Ms. Sentress.

Date: JUNE 4, 2001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

POWER OF ATTORNEY

Docket No.

013370.45195

Name of Applicant:

Jerry Cheek

Address of Applicant: Highway 12 East P.O. Box 1395, Kosciusko, MS 39090

Title:

INSULATION CARRYING AND CUTTING DEVICE

Serial No., if Any:

10/001,403

Filed:

October 31, 2001

TO THE ASSISTANT COMMISSIONER FOR PATENTS

The Assistant Commissioner for Patents Washington, D.C. 20231

Honorable Sir: I hereby appoint:

Susan B. Fentress, Reg. No. 31,327

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as principal attorneys to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

By:

Please direct all future correspondence to:

Susan B. Fentress Butler, Snow et al.

P.O. Box 171443

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Dated: 9-19-02

OPR/ASSIGNMENTS

8/30/02 6:20 PAGE 2/3

RightFAX

PTAS

AUGUST 30, 2002

BUTLER, SAOW, O'MARA, ET AL. SUSAN B. FENTRESS P.O. BOX 171443 MEMPHIS, TN 38187

UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office ASSISTANT SECRETARY AND COMMISSIONER

OF PATENTS AND TRADEMARKS Washington, D.C. 20231

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THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

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RECORDATION DATE: 08/30/2002

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ASSIGNOR:

GHARST, THOMAS

DOC DATE: 06/03/2002

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